Todd Shea Shea Law Firm, PLLC 225 East Mendenhall Bozeman, MT 59715

Telephone: (406) 587.3950 Facsimile: (406) 587-9752

Email: toddshea@shealawoffice.net

Attorney for Lila Masters

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MONTANA BUTTE DIVISION

BALANCE POINT DIVORCE FUNDING, LLC, a Nevada Limited Liability Company, on Behalf of itself and as the Managing member of BALANCE POINT FUNDING NUMBER I, LLC,) CAUSE NO. CV-12-40-BU-SEH))))
Plaintiffs,) AFFIDAVIT OF TAMMEY) CARPITCHER
V.)
LILA MASTERS, Counterclaimant, Third-Party Plaintiff and Defendant,)))
V.)
JOHN DOES 1-5, and JANE DOES, 1-5, Defendants,)))
V.))

Balance Point Divorce Funding, LLC v. Lila Masters, et al. Affidavit of Tammey Carpitcher
Page 1 of 4

STACEY NAPP, Third-Party Defendant, and John Does 1-5.

- I, Tammey Carpitcher, make the follow declaration pursuant to 28 U.S.C. § 1746 and under penalty of perjury:
- 1. I am a paralegal with the Shea Law Firm, PLLC, and I have personal knowledge of and can attest that the following documents are true and correct copies of the original documents as referred to in the Statement of Undisputed Facts.

Exhibit A – Balance Point Response to Request for Production No. 24.

Exhibit B – Balance Point website pages.

Exhibit C - Pages 30-31, 88, 120-121, 132, 148-149, 152 of Ron Waterman deposition.

Exhibit D - 7/18/11 memo from S. Napp to Counsel

Exhibit E – 9/2/11 Email from S. Napp to L. Masters

Exhibit F – Funding Document. This is not attached as Balance Point has objected to it being provided to the Court in an unsealed fashion.

A subsequent Notice to the Court will be filed concerning this.

Exhibit G - 9/20/11 Email from Ms. Napp to Mr. Waterman.

Exhibit H – Consulting Agreement. This is not attached as Balance Point has objected to it being provided to the Court in an unsealed fashion. A subsequent Notice to the Court will be filed concerning this.

Exhibit I - Emails between Stacey Napp and Counsel.

Exhibit J – 10/1/11 Invoice from Mr. Parker.

Exhibit K – 11/1/11 invoice from Mr. Parker.

Exhibit L - 2/1/12 email from Ms. Napp to Ms. Masters

Exhibit M - 4/13/12 Glaser letter to Juridica

Exhibit N - Notice of Interest

Exhibit O - 6/22/12 letter to Juridica

Exhibit P - 8/30/12 email from Charles Hansberry to Christopher

Gillette

Exhibit Q - Balance Point lawsuit filed February 14, 2013

Exhibit R - Scrantom lawsuit filed March 27, 2013

Exhibit S – Scrantom Lawsuit filed May 17, 2013.

Respectfully submitted this 2H day of June 2013.

Tammey Carpitcher

State of Montana) SS.	
County of Gallatin)	1/1
Subscribed and	sworn to before	me on the $\frac{28}{}$ day of June, 2012, by

Tammey Carpitcher.

Phyllis C. Johnson
Notary Public
for the State of Montana
Residing at:
Belgrade, Montana
My Commission Expires:
October 16, 2015

Notary Public for the State of Montana
Printed Name: Phy II is C Johnson
Residing at: Be grade, M T
My Commission Expires: 10/16/2015